

AMERICA EVIL STATE





**No
kings
above
our
heads:**

In a decisive moment, the pillars of the American **tāghūt** trembled, and the foundations of its state—for so long proud of its power—are shaken, whilst millions of immigrants and those enraged by the system emerge, crying out: **No kings above our heads!**

Reports have spread from state to state, telling of the American beast bleeding from within, whilst the structures once venerated as immortal deities are now collapsing, like idols struck by the dawn of **tawhīd**.

A wave of unprecedented fury erupted following the deportations and raids carried out by the Immi-

gration and Customs Enforcement **(ICE)** in the state of California, targeting neighborhoods that are home to immigrant communities of Latin, Asian, and Arab descent.

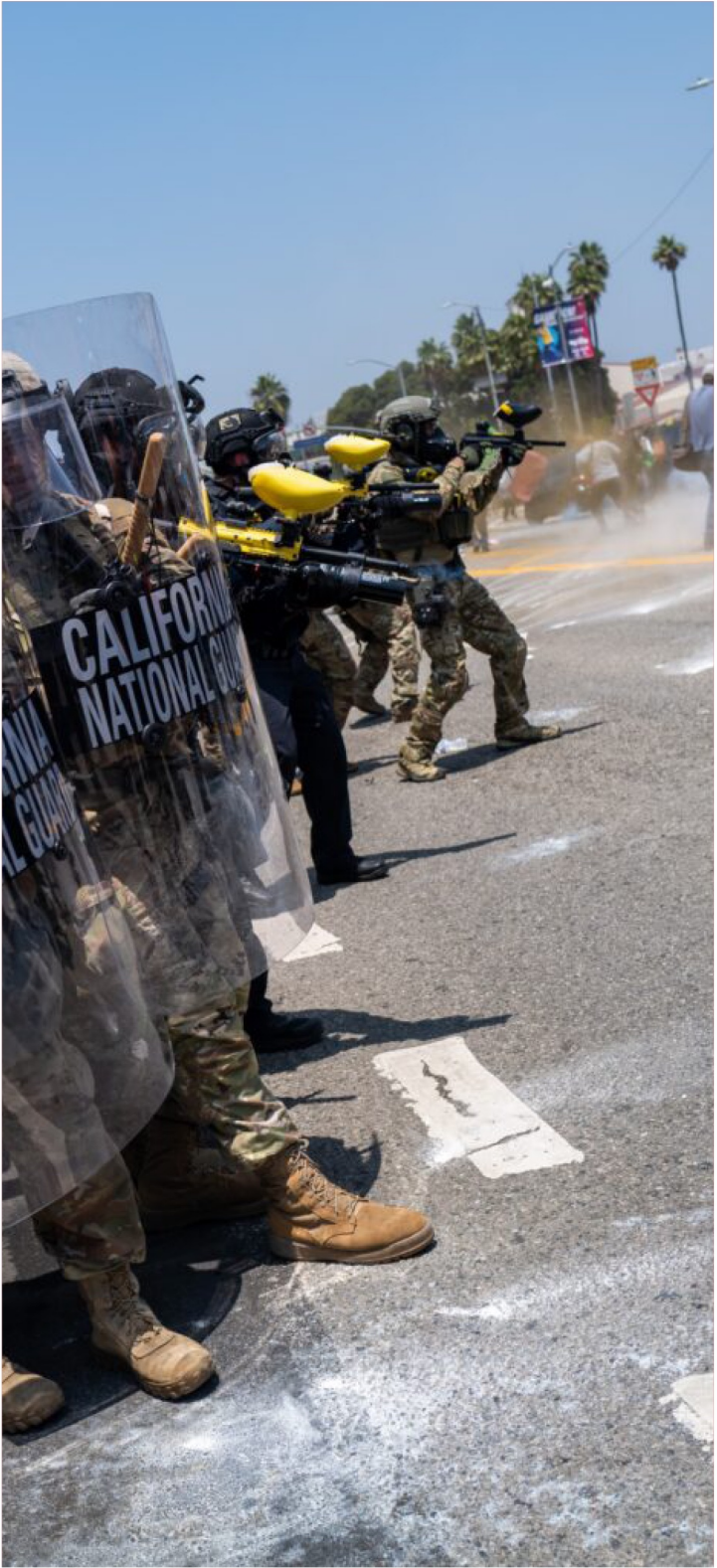
What began as angry protests transformed into a massive popular movement, carrying the slogan «**No Kings**», rejecting the overreach of federal power and the deployment of the military against civilians.

The protests then spread to other states, with confrontations between demonstrators and police forces recurring at more than **1,800** locations across the United States.

America, which occupied Baghdad, crushed Fallujah, burned Tripoli, and handed Jerusalem over to the Zionist entity, now finds itself in conflict with its own people in the streets of California.

Its soldiers, who spread terror through the streets of Al-Anbar, are now stationed in the neighborhoods of Compton and Paramount—not to pursue «**Al-Qā'idah**», but to hunt down the children of immigrants and the oppressed classes.

The volcano of Los Angeles erupted, and the oppressed emerged from the caves of their patience, facing an army once prepared to pursue the jihādī fighters in Afghanistan and Iraq, only to find it now chasing the sons of the working-class neighborhoods in California.



The Marines were deployed, emergency vehicles rushed in, and documents were smuggled out of federal agencies, as if the capital were preparing for the moment of its fall.

Who would believe that America – which had long deceived the world into thinking it was above the tremors of the earth – now quakes at the voice of a young man holding a sign!?

How fragile is the tyrant when he faces his own people, and how cowardly are the oppressors when the earth shakes beneath them due to a Molotov cocktail!.



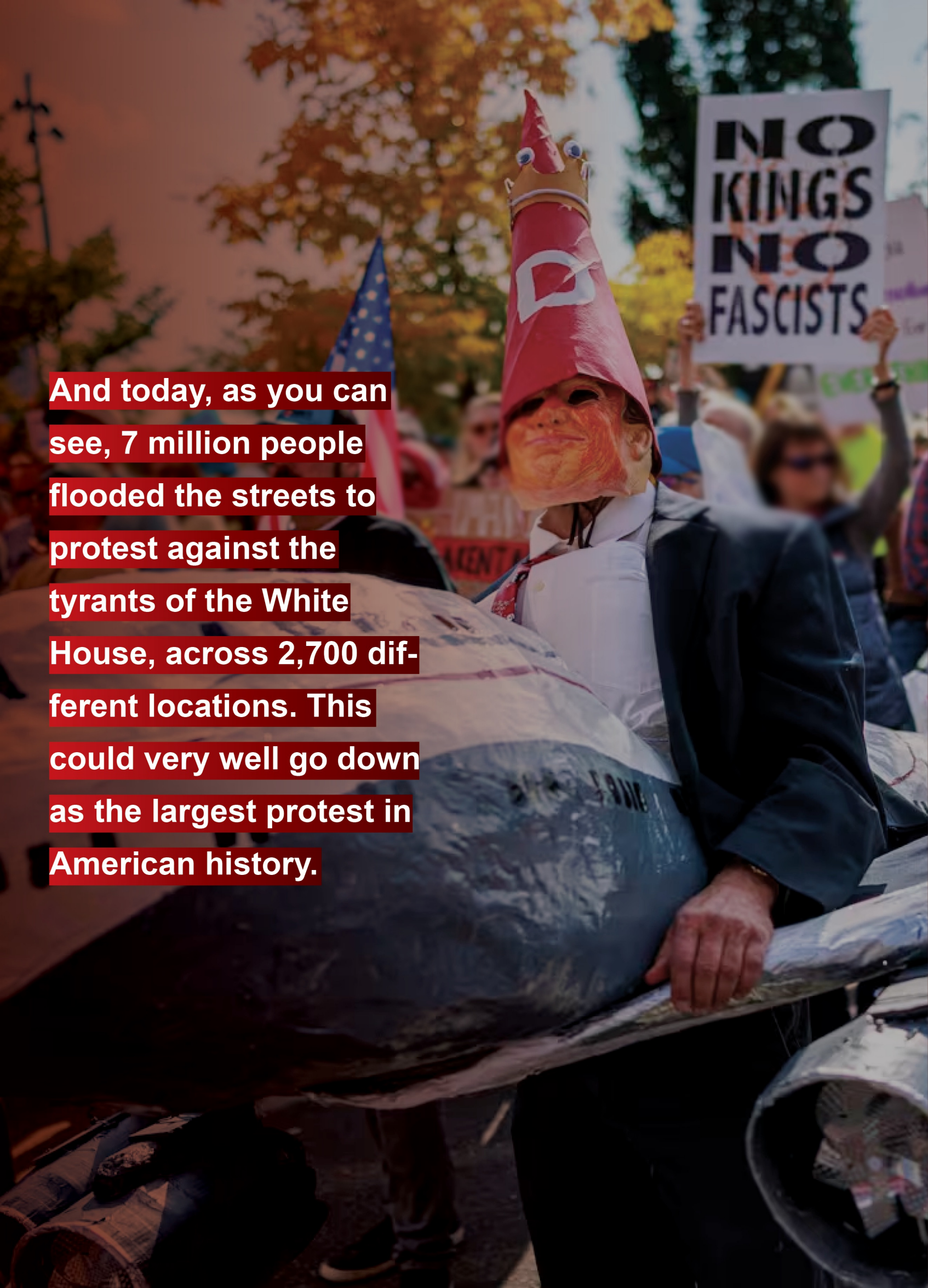
What is unfolding in America, specifically in California, is not merely «**civil protests**», but a fracture in the ideological and intellectual foundation of the American state, which has long portrayed itself as a beacon of freedom—only for its own citizens to rise against it today, demanding the removal of its symbols by force.

How can a state that claims to be the «**land of liberty**» deploy the Marines on the streets against its own people?

Where did the democratic slogans vanished when the federal ruler sent his forces upon the citizens of the state?

The tyrant Donald Trump called in the military, unleashed thousands of National Guard soldiers, set loose police dogs, and imprisoned journalists—a scene that evokes the memory of occupation, not civil governance.

This is the harsh reality that the advocates of truth and jihād have long warned of: **America is not a state of laws, nor is it the land of freedom it claims to be; rather, it is a state of oppression and arrogance.**

A person wearing a mask of Donald Trump and a red KKK hood with a white 'D' on it is carrying a large American flag. In the background, a sign reads 'NO KINGS NO FASCISTS'.

And today, as you can see, 7 million people flooded the streets to protest against the tyrants of the White House, across 2,700 different locations. This could very well go down as the largest protest in American history.

This moment takes us back to the great historical turning points in American civil rights history: from the American Revolution of the 18th century to the Civil Rights Movement of the 1960s, and today, perhaps we are witnessing a new chapter being written on the margins of Western political history.

The tyrant Donald Trump summoned more than **4,000** National Guard soldiers and brought in **700** Marines—not to protect America’s borders from «**terrorism**», but to shield its elites from the fury of the masses.

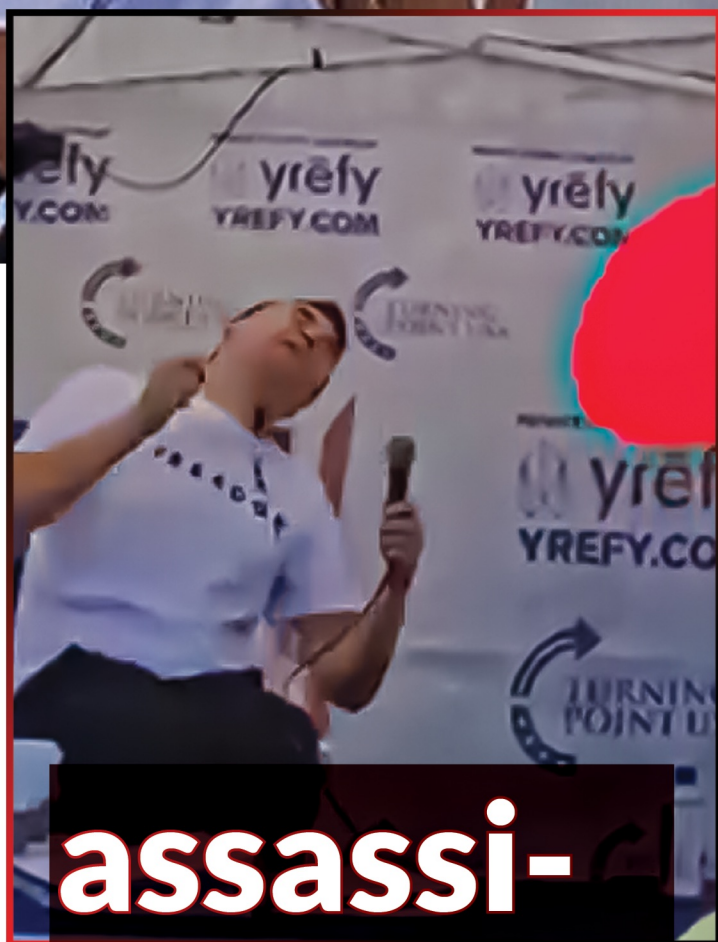
Where, then, are the decrees of liberty?

Where is the Declaration of Independence?

Where is the Statue of «**Liberty**»?

All vanished beneath the weight of the peoples rage, just as the palaces of Nimrod vanished when Allah sent upon him the humblest of creatures—a mosquito.





assassi- nation of «Charlie Kirk»:

Since the assassination of «**Charlie Kirk**», one of the prominent voices of the right-wing, the American state has entered a state of security hysteria, as though it had lost a fragment of its reason.

The authorities exploited the incident as a pretext to launch the broadest campaign of repression against immigrants.

Immigration officers spread like inquisitors through the streets of New Mexico, Texas, and California, stopping people based on the color of their skin, their accent, or even what they were wearing. The American streets turned into a open hunting ground, where

arrests were carried out without warrants, and insults were hurled without accountability.

Dozens of videos leaked over the past few weeks show «ICE» officers pulling fathers from their children or handcuffing a woman amid her screams simply because she lacked official papers.

The lines between the state and the militia as well as between the officer and the executioner have blurred—America seems to have entered a phase of overt barbarity, choosing to reveal its ugly face without a mask.



As for the Muslims, they have become the target of dual repression—both official and populist. Their plight has worsened dramatically following the assassination of Charlie Kirk, as the American administration has turned savage, using such incidents as a pretext to tighten its suffocating grip on every free voice, and on every face that bears Muslim identity or expresses political views associated with it.

Students who raise their voices in solidarity with Palestine now face the threat of losing their visas, as though affiliation with the faith and compassion for the children of Palestine have become punishable offenses.

One of the most egregious examples is the arrest of student Mahmoud Khalil from Columbia University, solely for leading a protest in support of Palestinians—without so much as an arrest warrant—and his subsequent forced transfer to a detention center in Louisiana.

But the state's overreach didn't end there. It yielded fully to the surge of institutionalized oppression: Muslim women in hijabs are relentlessly pursued, with their hijabs stripped from them by force;



students and lecturers are subjected to abuse, searched without any legal basis, families are terrorized, and fear is spread in the very sanctuaries of worship, And this is just the beginning—the list of transgressions stretches on endlessly.

The policies that once safeguarded the mosques, schools, and hospitals from immigration pursuits have been cast aside, openly in full view, since Trump’s ascendancy to power.

The sanctity of “sensitive places,” once deemed sanctuaries for Muslim families and communities, has vanished. The mosque has become a playground for raids, and schools an arena of fear.



Trump and his new administration no longer conceal their intentions: His Secretary of State, who speaks only the language of doctrinal incitement; his Secretary of Defense, who views the bombing of Muslim cities as a “**prophecy fulfilled**”; and his ambassador to the occupied Jerusalem, who stands on the ruins of Gaza, holding the Bible in one hand and the sword of military support in the other—openly declare:

This is no war of policies; this is a war of doctrines. It is a war between Islam and the arrogant infidelity. The killers of the White House no longer settle for mere murder; they elevate it to a religious rite.

They portray massacres as sacred battles, taking to the podiums in the name of the Lord, opening the gates of hell upon entire nations in the name of the **«divine right»**.

Trump, who shamelessly admits, **“I’m not one of the people who are going to be going to heaven”** does not hesitate to swear that America is **«fighting evil»**, and by **«evil»**, he means nothing other than Muslims.

His Secretary of Defense is quick to label military operations in Iraq, Yemen, and Gaza as **«part of the salvation plan»**.

Meanwhile, their ambassador to Tel Aviv does not shy away from posting photos of himself in stolen

settlements, surrounded by rabbis, smiling over the blood of Rafah’s children.

In one of his recent speeches, Trump boldly declared it a **«battle between good and evil»**, where **«good»** is the Zionist agenda and the dominance of white Christian supremacy, while **«evil»** is everything that carries the name of **«Muhammad»** or raises the flag of Palestine.

This is no mere politics; it is a creed steeped in vengeance, nourished by distorted texts and a fancied mandate from the heavens.

It is a crude return to the logic of the Crusading campaigns — only this time sponsored by **F-35s**, lubricated by a media cover, and



cloaked in global diplomatic hypocrisy.

Let us call it by its name: the one who tattoos his flesh with medieval symbols and has ascended to a position of decision making, is bearing glad tidings of spilling blood once again.

They do not seek a solution; they seek erasure.

They intend to redraw the map of

the East with Muslim blood, and to inscribe upon it “**Deus Vult**” with American ink.

This is not isolated individual extremism; it is a full-blown creed — legislated as policy, exported as a message, and marketed as destiny.

They do not merely seek to subjugate Muslims; they aim to strip them of the very right to exist—of



the right to worship, to memory, to a place in history, And here let it be said plainly: whoever opens his mouth with such brazen talk—professing a religious war—admits, by that very utterance, that he will be reasoned with only by the edge of the sword.

Yet the greater calamity — and the chief point we wish to illuminate in this essay — is not merely the public declarations of Trump, his ministers, and his ambassador, who signal a doctrinal war.

Rather, it is that the Muslim community in America remains, in no small numbers, beguiled by a perilous illusion: **the illusion of peace and pacifism with those who come to them in diplomatic guise while standing armed to the teeth with lethal weapons.**

They elect presidents in America, accept promises, and shake the hands that prime the bombs; they call for dialogue with those who plainly proclaim—without shame—“we will ravage your land and your blood, we will kill your sons, and we will not spare your women”.

So shall we call this peace, or is it surrender? And what Islām permits itself to be debased into appeasement of the executioner while the victims cry aloud?!

This naiveté is not innocent; it is an implicit collusion with a machine that once legitimized the slaughter of Muslims in the names of “security” and “values”, and now does so under the banner of a holy Crusade.

If the community persists in fragile complacency, unable to confront this truth, its intoxication will turn into the coffin of a generation robbed of liberty and dignity.

The hour has come to lift our heads, to cease supplicating those who do not esteem human life, to face them with the very weapons they forged to slay us and spill our blood, and to organize an armed response that enforces protection and dignity rather than the misleading conciliation with those whose bargains are stamped in the cross and sword.



Muslims in the America:

Today, Muslims in the United States number nearly **4 million**, a rich tapestry of races and affiliations, ranging from Arabs and Indians to Pakistanis and Africans, as well as African Americans who have embraced Islām for decades.

Muslims in the land of the Cross today stand on a perilous frontier.

They do not resemble the Crusader in faith, nor does the system feel secure in their presence, nor does the media grant them justice in its discourse. They are those who have always been viewed as “**dangerous elements**” and “**subjects of postponed extremism**”.

Although many American Muslims were not at the forefront of the recent protests, their issues lie deep within the heart of the scene:

- Islamophobia remains an integral part of political and media discourse, re-emerging whenever the voices of identity rise.
- The security clampdown targeting mosques and Islamic organizations is escalating, all under the guise of «countering extremism».
- As for the federal laws on immigration and nationality, they strike directly at Muslim communities, especially refugees, Syrians, Yemenis, and Palestinians.



Many of them believed that America was the land of opportunity, only to find it transformed into a land of division, disruption, and destruction.

They thought they were secure, only to have their names recorded on deportation lists, their mosques monitored by cameras, and their children forbidden from mentioning the name of Allah in schools.

O Muslims of America — you there in New Jersey, in Detroit, in Chicago: do not allow this travail to pass while you remain silent.

You bear the greatest implements by which the tyrant is to be resisted: the Qurān revealed from the heavens; the duty of jihād that admits no compromise; and the doctrine of tawḥīd that will not bow before any parliament.

Cease imagining safety in the company of Fir'awn (Pharaoh), for indeed Fir'awn does not believe.

Rise from your silence as the Companions rose from the ravines of Makkah, bearing the banner lā ilāha illā Allāh — not

as a mere political slogan, but as a programme to demolish jāhiliyyah.

Yes — they are no exemplars, yet this is an opportunity.

We do not pin our hopes upon the uprising of the enraged for a visa or a rise in the minimum wage, nor are we deceived by the cries of those who denounce monarchy yet preserve usury.

We read the events from above, with an eye that discerns Allāh's sunan (divine laws) in the shifting of realms and the turnover of days.

We do not sanctify the squares, nor are we beguiled by the shouting of crowds — chanting alone does not cast down the tyrant — yet we perceive the signs of the age.

No, we are not among the followers of those who flood the streets seeking “secular justice” or civil rights from an unbelieving system; rather, we observe the event through the lenses of fiqh and the divine sunan, to know that when tyrants transgress, Allāh destroys them from whence they never reckon.

These are the harbingers of dawn. It is incumbent upon the Ummah — and upon its youth above all — to be convinced that the enemy is not impregnable, but brittle, disintegrating, and corroded from within.

Let this fissure in the empire of tyranny be the spur to succor the oppressed, to lift the darkness from our people in Palestine and across the lands of the Muslims, to return to the Prophetic way (manhaj an-nubuwwah), and to labor for the establishment of Allāh's rule on earth.

And if Rome makes a clamor, know that the era of Makkah has drawn near. And if Washington trembles, know that the cause of truth will have its turn.



And behold, in the recent events there are three great revelations:

- The falsehood of the West's claims to "democracy", used to toy with the faith of the Ummah and to sunder its ranks.
- The imminent fall of American hegemony that has spilled Muslim blood heedlessly in Iraq, Yemen, Afghanistan, Palestine, and beyond.
- The imperative to seize the historic moment for a revival grounded in tawḥīd and jihād, not in dependence and submission.

O Muslims of America, and you strangers in the lands of tyranny: do not let this moment slip away.

Tyrants are to be made to kneel, not entreated; idols are toppled by the axe, not by rhetoric; tawḥīd will not accept for the tyrant to keep even a handspan.

Take to your hands the pick-axe and make it an act of devotion to Allāh, that the word of Allāh may be supreme and the words of disbelievers abased. And if America trembles today by Allāh's permission, tomorrow it shall be broken.

"And Allāh will surely help those who help Him; indeed, Allāh is Powerful, Exalted in Might".

